

Sri Saundarya Lahari

(от книгата на Свами Сатясанга Сарасвати
„SRI SAUNDARYA LAHARI - THE DESCENT“)

trayaanaam devaanaam triguna-janitaanaam-api shive
bhavet pooja pooja tava charana yoryaa virachitaa;
tathaa hi tvatpaadod vahana-mani-peethasya nicate
sthithaa hyete shashvan mukulita-karottamsa-mukutaah. (25)

shivah shaktyaa yukto yadi bhavati shaktah prabhavitum
na chedevam devo na khalu kushalah spanditumapi;
atastvaam-aaraadhyaam harihara-virinच्याadibhirapi
pranantum stotum vaa katham-akritapunyah prabhavati (1)

taneeyaamsam paamsum tava charana-pankeruha-bhavam
virinchih sanchinvan virachayati lokaan-avikalam;
vahatyenam shaurih kathamapi sahostrena shirasaam
harah samkshudyainam bhajati bhasitoddhoolanavidhim (2)

avidyaanaamantas-timira-mihiroodveepa-nakaree
jadaanaam chaintnya tabaka-makaranda-sruti-jharee;
daridraanaam chintaa manigunanikaa janmajaladhau
nimagnaanam damshtraa muraripu-varaahasya bhavati (3)

tvadanyah paanibhyaam abhayavarado daivatagana
tvamekaa naivaasi prakatita varaabheety-abhinayaa;
bhayaatraatum daatum phalamapi cha vaanchaa-samadhikam
sharanye lokaanaam tava hi charanaaveva nipunau. (4)

haris-tvaam-aaraadhya pranata-jana-saubhaagya-jananeem
puraa naaree bhootvaa pura-ripum-api kshobham-anayat;
smaropi tvaam natvaa ratinayana-lehyena vapushaa
muneenaam-apy-antah prabhavati hi mohaaya mahataam (5)

dhanuh paushpam maurvee madhukaramayee pancha-vishikah
 vasantah saamanto malaya-marud-aayodhana-rathah;
 tathaapy-ekah sarvam himagirisute kaamapi kripaam
 apaangaat-te labdhvaa jagad-idam-anango-vijayate (6)

kvanat-kaancheedaamaa kari-kalabha-kumbhastana-bharaa
 pariksheenaa madhye parinata-sharach-chandravadanaa;
 dhanur-baanaan-paasham srinim-api dadhaanaa-karatalaih
 purastaad-aastaam nah puramathitur-aaho-purushikaa (7)

sudhaa-sindhor-madhye sura-vitapi-vaati-parivrite
 manidveepe neep-opavanavati chintaamani grihe;
 shivaakaare manche paramashiva-paryanka-nilayaam
 bhajanti tvaam dhanyaah katichana chidaananda lahareem.(8)

maheem moolaadhaare kamapi manipoore hutavaham
 sthitam svaadhishthaane hridee marutam-aakaasham-uparee;
 manopi bhroomadhye sakalamapi bhitvaa kulapatham
 sahasraare padme saharahasi patyaa viharase (9)

sudhaa-dhaaraa-sarai charana-yugala-antarvigalitaih
 prapancham sinchantee punar-api rasa-amnaaya-mahasah;
 avaapya-svaam-bhoomim bhujaganibham-adhyushta-valayam
 svam-aatmaanam kritvaa svapishi-kulakunde-kuharini. (10)

chaturbhih-shreekanthaih shivayuvatibhih-panchabhir-api
 prabhinnaabhih-shambho navabhir-api moola-prakritibhih;
 trayash-chatvarinshad vasudala-kalaashra-trivalaya
 trirekhaabhih-saardham tava charana-konaah-parinataah. (11)

tvadeeyam saundaryam tuhina-giri-kanye tulayitum
 kaveendraah kalpante kathamapi virinchi-prabhritayah;

yad-aaloky-autsukyaad amaralalanaa yaanti manasaa
tapobhir-dushpraapaam api girisha-saayujya-padaveem. (12)

naram varsheeyaamsam nayana-virasam narmasu jadam
tavaapaangaaloke pitatam-anudhaavanti-shatashah;
galadveneebandhaah kucha-kalasha-visrasta-sichayaa
hathaat trutyatkaanchyo vigalitadukoolaa yuvatayah. (13)

kshिताu shatpanchaashat dvisamadhika-panchaashad-udake
hutaashe dvaashashtish chatur-adhika-panchaashad-anile;
divi divishat-trimshan manasi cha chatuhshashtir-iti-ye
mayookhaas-teshaamapi upari tava paadaambujayugam. (14)

sharaj-jyotsnaa-shubraam shashiyuta-jataajoota-mukutaam
vara-traasa-traana sphatika-ghutikaa-pustakakaraam;
sakinna tvaam na tvaa kathamiva sataam samnidadhate
madhu-kshira-draakshaa madhurim-adhureena-bhanitayah. (15)

kaveendraanaam cheetah kamala-vana-balaataparuchim
bhajante ye santah katichid-arunaameva bhavateem;
virinchipreyayaas tarala-tara-shringaara-lahari
gabheeraabhir-vaagbhir vidadhati sabhaa-ranjanam-ami. (16)

savitreebhirvaachaam shashi-mani-shilaabhangaruchibhih
vashinyaadyaabhis-tvaam saha janani-sanchintayati yah;
sa kartaa kaavyaanaam bhavati mahataam bhangisubhagaih
vachobhir-vaagdevee vadana-kamal-aamoda-madhuraih.(17)

tanu-chhayaabhiste taruna-tarani-shree-saranibhih
divam sarvaam-urveem arunimanimagnaam smarati yah;
bhavantyasya trasyad vanahari-na-shaaleena-nayanaah
sahorvashyaah vashyaah kati kati na geervaana-ganikaah.(18)

mukham bindum kritvaa kuchayugam-adhas-tasya tadadho

hakaaraardham dhyaayed-haramahishi te manmathakalaam;
 sa sadyah samkshobham nayati vanita it-yatilaghu
 trilokeemapy-aashu bhramayati ravindu-stanayugaam.(19)

kiranteem-angebhyah kirana-nikurumba-amritarasam
 hridi tvaam-aadhatte himakara-shilaamoortim-iva yah;
 sa sarpaanaam-darpam shamayati shakuntaadhipa iva
 jvaraplushtaan drshtyaa sukhayati sudhaa-saarasirayaa.(20)

tatillekhaa-tanveem tapana-shashi-vaishvaanaramayeem
 nishannaam shannamapi upari kamalaanaam tava kalaam;
 mahaa-padmaatavyaam mridita-mala-maayena manasaa
 mahaantah pashyanto dadhati param-aahlaada-lahareem.(21)

bhavaani tvam daase mayi vitara drishtim sakarunaam
 iti stotum vaanchan kathayati bhavaani tvam-iti yah;
 tadaiva tvam tasmai dishasi nija saayujya padaveem
 mukunda-brahmendra-sphuta-mukuta-neeraajita-padaam.(22)

tvayaa hritvaa vaamam vapur-aparitriptena-manasaa
 shareeraardham shambho aparamati shanke hritamabhoot;
 tathaa hi tvadroopam sakalam-arunaabham-trinayanam
 kuchaabhyaam-aanamram kutila-shashi-choodaala-mukutam.(23)

jagatsoote dhaataa harir-avati rudrah kshapayate
 tiraskurvann-etat svamapi vapur-eeshas-tirayati;
 sadaaporvah sarvam tadidam-anugrihnaati cha shivah
 tava-ajnaam-aalambya kshanachalitayor-bhroolatikayoh.(24)

trayaanaam devaanaam triguna-janitaanaam-api shive
 bhavet pooja pooja tava charana yoryaa virachitaa;
 tathaa hi tvathpaadod vahana-mani-peethasya nicate
 sthitaa hyete shashvan mukulita-karottamsa-mukutaah. (25)

virinchih panchatvam vrajati harir-aapnoti viratim
vinaasham keenaasho bhajati dhanado yaati nidhanam;
vitandraa maahendree vitatirapi sammeelati drishaam
mahaasamhaaresmin viharati sati tvatpatir-asau.(26)

japo jalpah shilpam sakalamapi mudraa-virachanam
gatih praadakshinyam bhramanam-ashanaady-aahutividhih;
pranaamah samveshah sukham-akhilam-aatmaarpana-drishaa
saparyaa-paryaaya tava bhavatu yanme vilasitam.(27)

dadaane deenebhyah shriyam-anisham-aashaanusadrisheem
amandam saundarya prakara-makarandam vikirati;
tava-asmin mandarah tabaka-subhage yaatu charane
nimajjan majjeevah karana-charanaih shat-charanataam.(28)

sudhaam-apy-aasvaadya pratibhaya-jaraa-mrityu-hareeneem
vipadyante vishve vidhi-shatamakh-aadyaa divishadah;
karaalam yat-ksvelam kabalitavatah kaalakalanaa
na shambhos-tanmoolam janani tava-taatanka-mahimaa.(29)

kireetam vairincham parihara purah kaitabhabhidah
kathore koteere skhalasi jahi jambhaari-makutam;
pranamreshveteshu prasabham-upayaatasya bhavanam
bhavasya-abhyutthaane tava parijanoktir-vijayate.(30)

chatushashtyaa tantraih sakalam-abhisandhaaya bhuvanam
sthitas-tat-tat-siddhi prasabha-para-tantraih pashupatih;
punas-tvannirbandhaad-akhila-purushaarthaika-ghatanaa
svatantram te tantram kshiti-talam-avaateetarad-idam.(31)

shivah shaktih kaamah-kshitir-atha ravih sheeta-kirana
smaro hamsah shakras-tadanu cha paraa-maara-harayah;
amee hrillekhaabhis-tisribhir-avasaaneshu-ghatitaa
bhajante varnaas-te tava janani naamaa-vayavataam.(32)

smaram yonim lakshmeem tritayam-idam-aadye tava mano
 nidhaaya-ike nitye niravadhi-mahaa-bhoga-rasikaah;
 japanti tvaam chintaamani-guna-nibaddha-akshavalayaah
 shivagnau juhvantah surabhi-ghrita-dhaara-ahuti-shataih.(33)

shareeram tvam shambho shashi-mihira-vakshoruha-yugam
 tava-atmaanam manye bhagavati navaatmaanam-anagham;
 atah sheshah shesheety-ayam-ubhaya-saadhaaranatayaa
 sthitah sambandho vaam samarasa-paraanandaparayoh.(34)

manas-tvam vyoma tvam marudasi marutsaarathirasi
 tvamaapas-tvam bhoomi tvayi parinataayaam na hi param;
 tvameva svaatmaanam parinamayitum vishvavapushaa
 chidaanandaakaaram haramahishi bhaavena bibhrishe.(35)

tava-agyaa-chakrastham tapana-shashi-koti-dyutidharam
 param shambhum vande parimilita-parshvam-parachitaa;
 yam-aaraadhyan bhaktyaa ravi-shashi-shucheenaam-avishaye
 niraalokeloke nivasati hi bhaloka-bhavane.(36)

vishuddhau te shuddha sphatika-vishadam-vyoma-janakam
 shivam seve deveem api shiva-samaanavya-sanineem;
 yayoh kaantyya yaantyya shashikirana-saaroopya-saranim
 vidhoota-antardhwaantaa vilasati chakoreeva jagatee.(37)

samunmeelat samvit kamala-makarandaika-rasikam
 bhaje hamsa-dvandvam kimapi mahataam maanasacharam;
 yadaalaapaad-ashtaa dashagunita-vidyaa-parinatih
 yadaadatte doshaad gunam-akhilam-adbhyah paya iva.(38)

tava svaadhishtaane hutavaham-adhishtaaya-niratam
 tameede samvartam janani mahateem taam cha samayaam;
 yadaaloke lokaan dahati mahati krodhakalile

dayaardraa yaa drishtih shishiram-upachaaram rachayati.(39)

tatitvantam shaktyaa timira-parivritti-sphuranayaa
sphuran-naanaa-ratnaa-bharana-parinaddh-endra-dhanusham;
tava shyaamam megham kamapi manipoor-aika-sharanam
nisheve varshantam hara-mihira-taptam tribhuvanam.(40)

tava-adhaare moole saha samayayaa laasya parayaa
navaatmaanam vande nava-rasa mahaa-taandavanatam;
ubhaabhyaam-etaabhyaam-udaya-vidhim-uddishya-dayayaa
sanaathaabhyaam jagye janaka-jananeemaj-jagad-idam.(41)

gatair-maanikyatvam gaganamanibhih saandraghatitam
kireetam te haimam himagirisute keertayati yah;
sa neede-yach-chhaayaa chhurana-shabalam chandra-shakalam
dhanuh-shaunaaseeram kimidamiti badhnaati dhishanaam.(42)

dhunotu dhvaantam nas-tulita-dalit-endevara-vanam
ghanam snigdham shlaksham chikura-nikurumbam tava shive;
yadeeyam saurabhyam sahajam-upalabdhum sumanaso
vasnty-asmin-manye balamathana-vaatee-vitapinaam.(43)

vahantee sindooram prabala-kabaree-bhaara-timira
dvishaam brindair-bandee kritam-iva naveena-arka-kiranam;
tanotu kshemam nastava vadana-saundarya-laharee
paree-vaaha-srotah saranir-iva seemanta-saranih.(44)

araalaih svaabhaavyaad alikulahasashree-bhir-alakaih
pareetam te vaktram parihasati pankeruha-ruchim;
darasmere yasmin dashana-ruchi-kinjalka-ruchire
sugandhau maadyanti smara-mathana-chakshur-madhulihah.(45)

lalaatam laavaanya dyuti-vimalam-aabhaati tava yat
dviteeyam tanmanye mukuta-ghatitam chandra-shakalam;

viparyaa-sanyaasaad ubhaya-krita-sandhaanamayitah
sudhaalepasphurtih parinamati raakaa-himakarah.(46)

bhruvo bhugne kinchid bhuvana-bhaya-bhanga-vyasanini
tvadeeye netraabhyaam madhukara-ruchibhyaam dhritagune;
dhanur-manye savye-tara-kara-griheetam ratipateh
prakoshthe mushtau cha sthagayati nigoodhaantaram-ume.(47)

ahah-soote savyam tava nayanam-arkaatomakatayaa
triyamaa vaamam te stijati rajanee-naayakamamum;
triteeyaa drishtiste dara-dalita-hema-ambuja-ruchih
samaadhatte sandhyaam divasa-nishayor-antarachareem.(48)

vishaala kalyaanee sphutaruchir-ayodhya kuvalayaih
kripa dhaaraa dhaaraa kimapi madhuraa bhoga vatikaa;
avantee drishtiste bahu-nagara-vistaara-vijayaa
dhruvam tattanaama vyavaharana-yogyaa-vijayate.(49)

kaveenaam sandarbhas-tabaka-makarandaika-bharitam
kataaksha-vyaakshepa bhramara-kalabhau karnayugalam;
amunchantau drishtvaa tava navaras-aasvaada-taralau
asooyaa-samsargaad alika-nayanam kinchid-arunam.(50)

shive shringaar-aardraa tad-itaramukhe kutsanaparaa
saroshaa gangaayaam girisha-nayane vismayavatee;
haraahibhyo bheetaa sarasirhasaubhaagya-jananee
sakheeshu smeraa te mayi jayati drishtih sa karunaa.(51)

gate karnaabhyarnam garuta iva pakshmaani dedhatee
puraam bhettush-chitta prashama-rasa-vidraavana-phale;
ime netre gotraa dharapati-kulottamsa-kalike
tavaa-karnaa-krishta smara-shara-vilaasam kalayatah.(52)

vibhakta-traivarnyam vyatikarita-neelaambujatayaa

vibhaati tvannetra tritayamidam-eeshaanadayite
punah srashtum devaam druhina-hari-rudraam-uparataan
rajah sattvam vibhrat-tama iti gunaanaam trayamiva.(53)

pavitreekartum nah pashupati-paraadheena-hridaye
dayaamitrai-netrai aruna-dhavala-shyaama-ruchibhih;
nadah shono gangaa tapanatanay-ety dhruvam-amum
trayaanaam teerthaanaam upanayasi sambhedam-anaghe.(54)

tava-aparne karne japa-nayana-paishunya-chakitaa
nileeyante toye niyatam-animeshaah shapharikaah;
iyam cha shreer-baddha chada-putakavaatam kuvalayam
jahaati pratyoshe nishi cha vighatayya pravishati.(55)

nimesh-onmeshaabhyaam pralayam-udayam yaati jagatee
tavetyaahuh santo dharanidhara-raajanya-tanaye;
tvad-unmeshaaj-jaatam jagad-idam-ashesham-pralayatah
paritraatum shanke parihrita-nimeshaas-tava drishah.(56)

drishaa draadheeyasyaa daradalita-neelotpalaruchaa
daveeyaamsam deenam snapaya kripayaa maamapi shive;
anena-ayam dhanyo bhavati na cha te haanir-iyataa
vane vaa harmye vaa samakaranipaato himakarah.(57)

araalam te paalee-yugalam-agaraaja-nyatanaye
na keshaam-aadhatte kusuma-shara-kodanda-kutukam;
tirashcheeno yatra shravanapatham-ullanghya valasat
apaanga-vyaasango dishati shara-sandhaana-dhishanaam.(58)

spurad-gandaabhoga pratiphalita-taatanka-yugalam
chatushchakram manye tava mukham-idam manmatha-ratham;
yamaaruhya druhyaty-avaniratham-arkendu-charanam
mahaaveero maarah pramathapataye sajjitavate.(59)

sarasvatyaah sooktee amritalaharee-kaushala-hareeh
 pibantyaah sharvaani shraavan-chulukaabhyaam-aviralam;
 chamatkaarashlaaghaah chalita-shirasah kundalagano
 jhanatkaarais-taaraih prativachanam-aachashta iva te.(60)

asau naasaa-vamshas-tuhina-giri-vamsha-dhvaja-pati
 tvadeeyo nedeeyah phalatu phalam-asmaakam-uchitam;
 vahaty-antarmuktaah shishira-tara-nihshvaasa-ghatitaah
 samriddhya yastaasaam bahirapi cha muktaa manidharah.(61)

prakrityaa raktaayaas-tava sudati dantachchhadarucheh
 pravakshye saadrishyam janayatu phalam vidrumalataa;
 kva bimbam drigbimba pratiphalana-raagaad-arunitam
 tulaam-adhyaarodhum kathamiva na lajjeta kalayaa.(62)

smita-jyotsnaa-jaalam tava vadana-chandrasya pibataam
 chakoraanaam-aaseed-atirasatayaa chanchu-jadimaa;
 ataste sheetaamshor-amritalahareem-amla-ruchayah
 pibanti svachchandam nishi nishi bhrisham kaanjikadhiya.(63)

avishraantam patyur-gunagana-katha-amredanajadaa
 javaa-pushpa-chhaayaa tava janani jihvaa jayati saa
 yad-agr-aaseenaayaah sphatika-drishad-achha-chhavimayee
 sarasvatyaa moortih parinamati maanikya-vapushaa.(64)

rane jitvaa daityaan apahritha-shirastraih kavachibhih
 nivrittaish-chandaamsha-tripura-hara-nirmaalya-vimukhaih;
 virincheendropendraith shashi-shishira-karpoora-dhavalaa
 vilipyante maatas-tava vadana-taamboolashakalaah.(65)

vipanchyaa gaayantee vividham-apadaanam pashupateh
 tvaya-arabdhe vaktum skhalita-vachasaa saadhu vachane;
 tadeeyair-maadhuryair-apalapita-tantree-kalaravaam
 nijaam veenaam vaanee nichulayati cholena nibhritam.(66)

karaagrena sprishtam tuhinagirinaa vatsalataya
 gireeshen-odastam muhur-adhara-paanaakulatayaa;
 karagraahyam shambhor-mukha-mukura-vrintam girisute
 kathamkaaram broomas-tava chibukam-aupamyarahitam.(67)

bhujaa-shleshaannityam puradamayituh kankavati
 tava greeva dhatte mukha-kamala-naala-shriyam-iyam;
 svatah-shvetaa kaalaagaru-bahula-jambaala-malinaa
 mrinaalee-laalityam vahati yadaho haaralatika.(68)

gale rekhaastisro gati-gamaka-geetaika-nipune
 vivaaha-vyaanaddha triguna-guna-sankhyaa-pratibhuvah;
 viraajante naanaa-vidha-madhura-raagaakara-bhuvaam
 trayaanaam graamaanam sthiti-niyama-seemaana iva te.(69)

mrinaalee-mridveenaam tava bhujalataanaam chatasrinaam
 chaturbhih saundaryam sarasija-bhavah stauti vadanaih;
 nakhebhyah samtrasyan prathama-damanaad-andhaka-riph
 chaturnaam vaktraanaam samam-abhaya-hastarpanadhiyaa.(70)

nakhaanaam-udyotair-nava-nalina-raagam vihasataam
 karaanaam te kaantim kathaya kathayaamah katham-ute;
 kayaachidvaa saamyam bhajatu vidhayaa hanta kamalam
 yadi kreedallakshmee charana-tala-laakshaaruna-dalam.(71)

samam devi skanda-dvipavadana-peetam stanayugam
 tav-edam nah khedam haratu satatam prasnuta-mukham;
 yad-aalokyaa-shankaa-kulitahridayo haasajanakah
 svakumbhau herambah parimrishati hastena jhatiti.(72)

amoo te vakshojaav amritarasa maanikyakutupau
 na sandehaspando nagapatipataake manasi nah;
 pibantau tau yasmaad-avidita-vadhu-sangamarasau

kumaaraav-adyaapi dvirada-vadana-krauncha-damanau.(73)

vahaty-amba stamber-ama-danuja-kumbha-prakritibhih
samaarabdhaam muktaa manibhir-amalaam haaralatikaam;
kuchaabhogo bimbaa-dhararuchibhir-antah shabalitaam
prataapa-vyaamishraam puravijayinah keertimiva te.(74)

tavah stanyam manye tuhinagiri-kanye hriadayatah
payah paaravaarah parivahati saarasvata iva;
dayaavatya dattam dravidashishur-aasvaadya tava yat
kaveenaam praudhaanaam-ajani kamaneeyah kavayitaa.(75)

hara-krodha-jwaalaavalibhir-avaleedhena vapushaa
gabheere te naabhee-sarasi kritasango manasijah;
samuttasthau tasmaad-achalatanaye dhoomalatika
janastaam jaaneete tava janani romaavaliriti.(76)

yadetatkaalindee tanutara-tarangaa-kriti shive
krishe madhye kinchij-janani tava tadbhaati sudhiyaam;
vimardaad-anyonyam kuchakalashayor-antaragatam
tanoobhootam vyoma pravishadiva naabhim kuharineem.(77)

shtiro gangaa-vartah stana-mukula-romaavali-lataa
nijaavaalam kundam kusuma-shara-tejohuta-bhujah;
raterleelaagaaram kimapi tava naabhim girisute
biladvaaram siddher-girishnayanaanaam vijayate.(78)

nisargo-ksheenasya stava-tata-bharena klama-jusho
naman-moorter-naabhau valishu shanakais-trutyata iva;
chiram te madhyasya truti-tatatinee-teera-tarunaa
sama-avasthaa-sthemno bhavatu kushalam shailatanaye.(79)

kuchau sadyah svidyatata-ghatita-koorpaasa-bhidurau
kashantau dormoole kanaka-kalash-aabhau kalayataa;

tava traatum bhangaad-udarama-valagnam tanubhuvaa
thridhaa naddham devi trivali-lavalee-vallibhiriva.(80)

gurutvam vistaaram kshitidharapatih paarvati nijaan
nitambaad-aachchhidya tvayi haranaropena nidadhe;
ataste visteerno gurur-ayam-asheshaam vasumateem
nitamba-praagbhaarah sthagayati laghutvam nayati cha.(81)

kareendraanaam shundaan kanaka-kadaleekaanda-pataleem
ubhabhyaam-oorubhyaam-ubhayamapi nirjitya bhavati;
suvrittaabhyaam patyuh pranati-kathinaabhyaam girisute
vijigye jaanubhyaam vibudha-kari-kumbha-dvayamati.(82)

paraajetum rudram dviguna-shara-garbhau girisute
nishangau janhe te vishama-vishikho baadham-akrita;
yadagre lakshyante dasa-shara-phalaah paadayugalee
nakhaagra-chadmaanah sura-makuta-shaanaugha-nishitaah.(83)

shruteenam moordhaano dadhati tava yau shekharatayaa
mamaapyetau maatah shirasi dayayaa dhehi charanau;
yayoh paadhyam paathah pashupati-jataa-joota-tatinee
yayor-laakshaa-lakshmeer-aruna-hari-choodaamani-ruchih.(84)

namovaakam broomo nayana-ramneeyaaya padayoh
tavaasmai dvandvaaya sphuta-ruchi-rasaalakta-kavate;
asooyaty-atyantam yadabhihananaaya sprihayate
pashoonaam-eeshaanah pramadavana-kankelitarave.(85)

mrishaa kritvaa gotra-skhalanam-atha vailakshya-namitam
lalaate bhartaaram charana kamale taadayati te;
chiraad-antah shalyam dahanakritam-unmeelitavataa
tulaakotikvaanaih kilikilitam-eeshaana-ripuna.(86)

himaani hantavyam himagiri-tataakraanti-chaturau

nishaayaam nidraanam nishi cha parabhaage cha vishadau;
param lakshmeepaatram shriyam-atisrijantau samayinaam
sarojam tvatpaadau janani jayatash-chitramiha kim.(87)

padam te kaanteenaam prapadam-apadam devi vipadaam
katham neetam sadbhih kathina-kamathee-kharpara-tulaam;
katham vaa hastaabhyaam-upayamanakaale purabhidaa
yadaadaaya nyastam drishadi-dayamaanena manasaa.(88)

nakhair-naakastreenaam kara-kamala-sankocha-shashibhih
taroonam divyaanaam hasata iva te chandi charanau;
phalaani svahsthebhyah kisalaya-kara-agrena dadataam
daridrebhyo bhadraam shriyam-anisham-ahnaaya dadatau.(89)

kadaa kale maatah kathaya kalitaalaktakarasm
pibeyam vidyarthee tava charana-nirnejana-jalam;
prakrityaa mookaanaam api cha kavitaa-kaaranatayaa
yadaadhatte vaani-mukha-kamala-taamboola-rasataam.(90)

pada-nyaasa-kreedaa-parichayam-iva-arabdhumanasah
charantas-te khelam bhavana-kalahamsaa na jahati;
svavikshepe shikshaam subhaga-mani-manjeera-ranitah
chhalaad-aachakshaanam charanakamalam chaarucharite.(91)

gataaste manchatvam druhima-hari-rudreshvara-bhritah
shivah svachchach-chhaayaa-ghatita-kapata-prachchada-pata;
tvadeeyaanaam bhaasaam pratiphalana-raagaa-runatayaa
shareeree shringaaro rasa iva drishaam dogdhi-kutukam.(92)

araalaa kesheshu prakriti-saralaa mandahasite
shreeshaabhaa chitte drishadiva kathoraa kuchatate;
bhrisham tanvee madhye prithu-rapi varaaroha-vishaye
jagat-traatum shanbhor-jayati karuna kaachid-arunaa.(93)

samaaneetah padhyaam mani-mukurataam-ambara-manih
 bhayaad-aasyaad-antah stimita-kirana-shreni-masrinah;
 dadhaati tvadvaktra-pratiphalanam-ashraanta-vikacham
 niraatankam chandraan-nijahridaya-pankeruham-iva.(94)

kalankah kastooree rajani-kara-bimbam jalamayam
 kalaabhih karpoorair-marakatakarandam nibiditam;
 atas-tvadbhogena pratidinam-idam-riktakuharam
 vidhir-bhooyo bhooyo nibidayati noonam tava krite.(95)

puraaraater-antah puramasi tatas-tvachcharanayoh
 saparyaa-maryaadaa tarala-karanaanaam-asulabhaa;
 tathaapy-ete neetaah shatamakhamukhaah siddhim-atulaam
 tava dvaropaanta sthitibhir-animaadyaabhir-amaraah.(96)

kalatram vaidhaatram kati kati bhajante na kavayah
 shriyo devyaah ko vaa na bhavati patih kairapi dhanaih;
 mahaadevam hitvaa tava sati sateenaama-charame
 kuchaabhyaam-aasangah kuravaka-tarorapy-asulabhah.(97)

svadehodbhootaabhir-ghrinibhir-animaadyaabhir-abhito
 nishevyaam nitye tvaam-ahamiti sadaa bhaavayati yah;
 kimaashcharyam tasya trinayana-samriddhim trinayato
 mahaa-samvartaagnir-virachayati neeraajana-vidhim.(98)

giraam-aahur-deveem druhinagrihineem-aagamavido
 hareh patneem padmaam harasahachareem-adritanayaam;
 tureeyaa kaapi tvam duradhigamanih seemamahimaa
 mahaamaayaa vishvam bhramayasi parabrahmamahishi.(99)

samudbhoota-sthoola-stanabharam-urash-chaarushitam
 kataakshe kandarpaah katichana kadamba-dyuti-vapuh;
 harasya tvad-bhraantim manasi janayanti sma vimalaa
 bhavatyaa ye bhaktaah parinatir-ameeshaam-iyam-ume.(100)

sarasvatyaa lakshmyaa vidhiharisapatno viharate
 rateh paativratyam shithilayati ramyena vapushaa;
 chiram jeevanneva kshapita-pashupaasha-vyatikarah
 parabrahmaabhikhyam rasayati rasam tvadbhajanavaan.(101)

nidhe nityasmere niravadhigune neeti-nipune
 niraaghaatagyaane niyama-parachittaika-nilaye;
 niyatyaa nirmukte nikhila nigama-anta-stutapade
 niraatanke nitye nigamaya mamaapi stutim-imaam.(102)

pradeepa-jvaalaabhir-divasakara-neeraajana-vidhih
 sudhaasootesh-chandr-opala-jalalavair-arghya-rachanaa;
 svakeeyair-ambhobhih salilanidhi-sauhitya-karanam
 tvadeeyaabhir-vaagbhis-tava janani vaachaam stutiriyam.(103)

namaste namaste vibhovishamoorte
 namaste namaste chidaanandamoorte
 namaste namaste tapoyogagamya
 namaste namaste shrutijnanagamya.