

Tantroktam Devi Suktam

Namo devyai mahadevyai shivayai satatam namaha
Namah prakrityai bhadrayai niyataah pranatah sma taam. - 1

Roudrayai namo nityayi gauryayai dhatrayai namo namaha
Jyothsnayai chendurupinyai sukhayai satatam namaha. - 2

Kalyanyai pranatam vriddhyai siddhyai kurmo namo namaha
Nairrtiyai bhuhhrtaam lakshmyai sharvanyai tey namo namaha. - 3

Durgayai durgaparayai, saraayai sarvakarinyai
Khyatyai tathaiva krisnayai dhumrayai satatam namaha. - 4

Atisaumyati raudrayai, natastasyai namo namaha
Nam jagatpratishtayai, devyai krityai namo namaha - 5

Ya devi sarvabhuteshu, Vishnu mayeti shabdita
Namastasyai Namastasyai Namastasyai namo namaha - 6

Ya devi sarvabhuteshu, Chetanetyabhi dhiyate
Namastasyai Namastasyai Namastasyai namo namaha - 7

Ya devi sarvabhuteshu, Buddhi rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 8

Ya devi sarvabhuteshu, Nidra rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 9

Ya devi sarvabhuteshu, Ksudha rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha -10

Ya devi sarvabhuteshu, Chaya rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 11

Ya devi sarvabhuteshu, shakti rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 12

Ya devi sarvabhuteshu, Trishna rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 13

Ya devi sarvabhuteshu, Ksanti rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 14

Ya devi sarvabhuteshu, Jati rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 15

- Ya devi sarvabhuteshu, Lajja rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 16
- Ya devi sarvabhuteshu, Shanti rupena samsthit
Namastasyai Namastasyai Namastasyai namo namaha - 17
- Ya devi sarvabhuteshu, Sraddha rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 18
- Ya devi sarvabhuteshu, Kanti rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 19
- Ya devi sarvabhuteshu, lakshmi rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 20
- Ya devi sarvabhuteshu, Vritti rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 21
- Ya devi sarvabhuteshu, Smriti rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 22
- Ya devi sarvabhuteshu, Daya rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 23
- Ya devi sarvabhuteshu, Tusti rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 24
- Ya devi sarvabhuteshu, Matri rupena samsthita
Namastasyai Namastasyai Namastasyai namo namaha - 25
- Ya devi sarvabhuteshu, bhranti rupena samsthit
Namastasyai Namastasyai Namastasyai namo namaha - 26
- Indiyanamadhishatri, bhutanam chaakhileshu yaa,
Bhuteshu satatam tasyai, vyapti devyai namo namaha. - 27
- Chitirupena ya kritsnametad vapy sthita jagat,
Namastasyai Namastasyai Namastasyai namo namaha. - 28

translation:

We bow to the Goddess, to the great Goddess, to the energy of Infinite Goodness. We prostrate, with hands together, to Nature, to the excellent one.

We bow to the Reliever of Sufferings, to the eternal, to the embodiment of rays of light. We continually bow to the Goddess who manifests light, to the form of devotion, to Happiness.

We bow to the welfare of those who bow. To change, to perfection, to dissolution, to the wealth which sustains earth, to the wife of Consciousness, we bow.

We bow to the one who removes difficulties, who removes beyond all difficulties, to the essence. We continually bow to the doer of all, to perception and to the unknowable one.

We bow to the extremely beautiful and to the extremely fierce, we bow, we bow. We bow to the establisher of the perceivable world and Who is the mundane existence, we bow, we bow.

We bow to the divine Goddess in all existence who is addressed as the perceivable form of the consciousness which pervades all. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides all throughout the Consciousness and is known by the reflections of mind. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of intelligence. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of Sleep. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of Hunger. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of appearance. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of energy. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of desire. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of patient forgiveness. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of all living beings. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of humility. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of peace. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of faith. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of beauty enhanced by love. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of true wealth. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of change. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of recollection or memory. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of compassion. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of Satisfaction. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of Mother. We bow to her, we bow to her, we continually bow to her.

We bow to the divine Goddess in all existence who resides in the form of confusion. We bow to her, we bow to her, we continually bow to her.

Presiding over the senses of all beings and pervading all existence, to the Omnipresent Goddess who individualizes creation we bow, we bow.

In the form of consciousness she distinguishes the individual phenomena of the perceivable universe. we bow, we bow, we bow, we bow to her.

In the old days, that Who was eulogized, by the means of earlier attained wealth, by the demi-gods and by Indra (the king of demi-gods) may that Goddess, Who is for auspicion, brings beautiful fortune to us and may She destroy the various calamities.

We Gods have been harassed by arrogant thoughts in the manner of men, and at this time all of us Gods bow to seer of all, who, when bowed to with devotion, and remembered in a physical image immediately terminates our every adversity.